

## Liberty Restored

There are three issues, that our servant government has deceitfully expunged from our American education, which are the very "Principles of Liberty";

- (1) ethics (biblical principles and practice, God),
- (2) Justice (judicial principles and process, common law) and,
- (3) political science (political principals and process, rule by consent of the people).

By nature people fear, and feel overwhelmed by what they do not understand, the orchestrators of America's 20<sup>th</sup> century exploited this human flaw by eliminating these issues from our education, and used entertainment, and the media to advance this fear to the point of total avoidance: The goal of this age old ruse is, keep the slaves ignorant so that they are powerless to act in any constructive way, and rebel against their masters.

People simply do not discuss these taboos in any serious way, for fear of revealing their ignorance, and may be forced to face the fact, that they know nothing worthwhile knowing at all, while being deluded into believing they are smarter than the people before them, if it wasn't so sad, it would be comical.

Once the foundation of American thought, that defines liberty, these three American taboos" are shied-away from, by design people are ignorant of them, and when confronted, they have been programmed to get a priest, hire a lawyer; or join a party so that they can be told how to pray, plead, and vote!

Occasionally people have a moment of clarity and come face to face with the decision of illusion or reality, and in a "moment of composure" we sometimes break through the psychological barrier of fiction and set course on the journey for truth.

The "Principles of Liberty" has three points of order, in order; remove one and you lose liberty;

- (1) Light (God)
- (2) Justice (Judicial process)
- (3) Rule of destiny (political process):

**Light the first point of order**, maxim's<sup>1</sup> of law avows that justice and virtue are synonymous<sup>2</sup>, before a man can implement justice he must first possess virtue, the Bible declares virtue flows

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<sup>1</sup> MAXIM. [Black's Law 4th edition, 1891] Coke defines a maxim to be "conclusion of reason," and says that it is so called "quia maxima ejus dignitas et certissima auctoritas, et quod maxime omnibus probetur." Co.Litt. 11a. He says in another place: "A maxime is a proposition to be of all men confessed and granted without prooffe, argument, or discourse." Id. 67a.

<sup>2</sup> JUSTICE. [Bouvier's Law, 1856 Edition] The constant and perpetual disposition to render every man his due. Just. Inst. B. 1, tit. 1. Toullier defines it to be the conformity of our actions and our will to the law. Dr. Civ. Fr. tit. prel. n. (5) In the most extensive sense of the word, it differs little from virtue, for it includes within itself the whole circle of virtues. Yet the common distinction

from the Lord<sup>3</sup> alone and defines virtue as whatsoever things are true, honest, just, pure, lovely, and of good report<sup>4</sup>; Without justice man cannot rule his destiny, and without God man cannot achieve justice, these three are interconnected and man's rule of destiny is not possible without the other two.

Thomas Jefferson understood this when he said: *"God who gave us life gave us liberty. And can the liberties of a nation be thought secure when we have removed their only firm basis, a conviction in the minds of the people that These liberties are of the gift of God? That they are not to be violated but with His wrath? Indeed, I tremble for my country when I reflect that God is just that His justice cannot sleep forever"*.

George Washington understood this when he said: *"The favorable smiles of Heaven can never be expected on a nation that disregards The eternal rules of order and right which Heaven itself has ordained"*.

Benjamin Franklin understood this when he said: *"Only a virtuous people are capable of freedom. As nations become corrupt and vicious, they have more need of masters"*.

John Adams understood this when he said: *"Our Constitution was made only for a moral and religious people. It is wholly inadequate to the government of any other"*.

Patrick Henry understood this when he said: *"It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians; not on religions, but on the Gospel of Jesus Christ. For this very reason peoples of other faiths have been afforded asylum, prosperity, and freedom of worship here"*.

James Madison understood this when he said: *"We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all of our political institutions upon the capacity of mankind for self-government; upon the capacity of each and all of us to govern ourselves, to control ourselves, to sustain ourselves According to the Ten Commandments of God"*.

Noah Webster understood this when he said: *"No truth is more evident to my mind than that the Christian religion must be the basis of any government intended to secure the rights and privileges of a free people"*. (Father of American Scholarship and Education)

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between them is that that which considered positively and in itself, is called virtue, when considered relatively and with respect to others, has the name of justice. But justice being in itself a part of virtue, is confined to things simply good or evil, and consists in a man' staking such a proportion of them as he ought.

<sup>3</sup> Luke 6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

<sup>4</sup> Phil 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

**Justice the second point of order**, the remedy is already in the law, people already possess the power of nullification<sup>5</sup>, they need only understand it, and demand it.

All of the "illusionary" statutory laws<sup>6</sup> that deny man's unalienable rights can become powerless, literally "overnight", if only the people understood the principles of "Jurisdiction"! The answer is so subtle you might miss it, and so powerful you might fear it, and without your "moment of composure" you might deny it!

The people<sup>7</sup> have jurisdiction<sup>8</sup> over the servant government as "ordained<sup>9</sup>" by the people **FOR** the United States, not the people. The peoples function is that of King "ordaining", our rights and our laws are unlimited, they are whatever we say it is. Statutes, codes, rules, regulations and policies, when applied directly upon the people, are all fiction!

The US Constitution provides for two criminal Jurisdictions<sup>10</sup> one is Admiralty or Maritime law and the other is Common law and since we are not at sea the only option the court has is Common law. In Common law in order for a court to have jurisdiction over you the court must produce an injured party, and if they cannot then they do not have jurisdiction. A court does not have the authority to claim the state is the injured party because the state cannot be judge and prosecutor. In addition under common law an officer cannot be a witness. There are also courts of equity created by right of contract.

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<sup>5</sup> Nullification - KENTUCKY RESOLUTIONS. A series of resolutions drawn up by Jefferson, and adopted by the legislature of Kentucky in 1799, protesting against the "alien and sedition laws," declaring their illegality, announcing the strict constructionist theory of the federal government, and declaring "nullification" to be "the rightful remedy."

<sup>6</sup> The common law is the real law, the Supreme Law of the land, the code, rules, regulations, policy and statutes are "not the law", [Self v. Rhay, 61 Wn (2d) 261]

\* "All laws, rules and practices which are repugnant to the Constitution are null and void" [Marbury v. Madison, 5th US (2 Cranch) 137, 180]

\* "Laws are made for us; we are not made for the laws." [William Milonoff]

<sup>7</sup> PEOPLE. People are supreme, not the state. [Waring vs. the Mayor of Savannah, 60 Georgia 93]; The state cannot diminish rights of the people. [Hertado v. California, 100 US 516]; Preamble to the US and NY Constitutions - We the people ... do ordain and establish this Constitution...; ...at the Revolution, the sovereignty devolved on the people; and they are truly the sovereigns of the country, but they are sovereigns without subjects...with none to govern but themselves... [CHISHOLM v. GEORGIA (US) 2 Dall 419, 454, 1 L Ed 440, 455, 2 DALL (1793) pp471-472]: The people of this State, as the successors of its former sovereign, are entitled to all the rights which formerly belonged to the King by his prerogative. [Lansing v. Smith, 4 Wend. 9 (N.Y.) (1829), 21 Am. Dec. 89 10C Const. Law Sec. 298; 18 C Em.Dom. Sec. 3, 228; 37 C Nav.Wat. Sec. 219; Nuls Sec. 167; 48 C Wharves Sec. 3, 7.]

<sup>8</sup> JURISDICTION. [Black's Law 4th edition, 1891] It is the authority by which courts and judicial officers take cognizance of and decide cases.

<sup>9</sup> CONSTITUTION FOR THE UNITED STATES OF AMERICA: We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

<sup>10</sup> Two Criminal Jurisdictions - The constitution grants US Court two different criminal jurisdictions one is a criminal jurisdiction under common law and the other is criminal jurisdiction under admiralty law or military tribunal from Article 1 Section 8 clause 17 of the US Constitution.

The United States has jurisdiction over its citizens<sup>11</sup> (subjects), also created by right of contract, citizens do not have rights, they have privileges, congress has power to write statutes, which for them is law, the patriot act is a statute for citizens, not people; marriage licenses, drivers licenses, gun licenses are all for citizens, not people. Up until 1868 with the passing of the fraudulent 14th Amendment there was only people, not citizens, and the purpose of statutes was to control the servant government; bureaucrats, municipalities, elected and appointed officials, corporations, interstate commerce, and admiralty law.

So, how did this happen - All of our trial courts are controlled by judges and lawyers who are taught by bar association schools. All these judges and lawyers are taught that statutes are law, thereby serving the NWO. Although occasionally you might get a judge, like judge Napolitano who understands the game, and adjudicates constitutionally.

Most Appellate court judges are readers, they understand jurisdiction and adjudicate accordingly under the jurisdiction agreed to in the trial courts, when one studies case law it is apparent that the appellate courts understand and consistently rule according to "jurisdiction". So if you argue and/or challenge jurisdiction in the trial courts the Appellate courts will overturn the trial courts for not having jurisdiction. And they will do this for one of three reasons either: (1) they do not want to be the one to upset the balance of case law and thereby seen as unjust; (2) they are just; or (3) they fear you because in the trial courts you will quote US Codes 18; 241, 242 & US Code 42; 1983, 1985, 1986 which are laws written by righteous men to punish all officers, including judges that participate in the conspiracy against your rights, not privileges. They know that there are two more courts above them, the state court of appeals and the federal district courts, that will enforce the code, and they could go to jail for 10 years.

The question, how did things get to this state is a study onto itself and cannot be covered here. You can go to [www.FamilyGuardian.com](http://www.FamilyGuardian.com) to learn more about this. Although their site is a rich resource it is also extremely overwhelming, especially to a beginner. I will endeavor to write a short paper on this in the near future.

In order to win in the appellate court you must stay on point challenging the court's jurisdiction and defending your jurisdiction, you cannot do this with a lawyer. Once this battle is won in your town and/or county court others will have an easier time.

So you see the remedy is already in the law, We the People already possess the power of nullification, we need only understand it, and demand it, some have already enjoined the battle and are forging a path to justice we now need the masses to follow.

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<sup>11</sup> The Fourteenth Amendment. Section 1. All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside. No State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws.

**Rule of destiny the third point of order**, our founders have set in place a process called the committeeman process, these are the "consentors"<sup>12</sup> elected by the people to represent the will of an election district. There are 16,300 election districts in NYS with one committeeman for each district. There are 62 counties and 994 cities and towns in NY., therefore there is an average of 293 committeemen for each county and about 16 committeemen per town. These are the people who are to guard the elections, recall out of control politicians, and police for corruption. Presently all 16,300 districts are controlled by a handful of corrupt party bosses who receive their power from private associations. This is why we have an out of control government.

If we the people, educated in the "three points of order", take back the committeeman process we could have an obedient servant government with minimum corruption, and end destructive politics.

All of this rests on the winning of a court case requiring the NYSBOE to obey the law<sup>13</sup> and allow the elected committeemen to take back the power from the private Associations that presently control our out of control government.

But in order to accomplish this, we need leaders with integrity that are willing to invest the time in learning, and exercising the three Principles of Liberty. These people need to prepare now, so that we can take action when the court case is won. If we wait until we win we will lack the discipline necessary to achieve our goals.

*"The fate of unborn millions will now depend, under God, on the courage of this army (Tea Party), Our cruel and unrelenting enemy leaves us only the choice of brave resistance, or the most abject submission, We have, therefore to resolve to conquer or die". - George Washington*

*"It is the duty of every man to render to the Creator such homage...Before any man can be considered as a member of Civil Society, he must be considered as a subject of the Governor of the Universe..." - James Madison*

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<sup>12</sup> Declaration of Independence - We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed

<sup>13</sup> § 6–118. Designation and nomination by petition; Except as otherwise provided by this article, the designation of a candidate for party nomination at a primary election and the nomination of a candidate for election to a party position to be elected at a primary election shall be by designating petition.